

MIZORAM LEGISLATIVE ASSEMBLY

BULLETIN PART II

(General Information relating to Legislative and other matters)

No. 35

Saturday, November 17, 1984.

The following communications dated 2nd November, 1984 have been received from the Lt. Governor (Administrator) of Mizoram.

I. RECOMMENDATION FOR INTRODUCTION AND CONSIDERATION OF APPROPRIATION (NO. 5) BILL, 1984

I, H.S Dubey, Lt. Governor (Administrator) of the Union Territory of Mizoram, recommend under sub-section (1) of section 23 of the Govt. of Union Territories Act, 1963 (Central Act 20 of 1963) that the Mizoram Appropriation (No. 5) Bill, 1984 be introduced and moved in the Mizoram Legislative Assembly. I, also recommend under sub-section (3) of section 23 of the said Act, the consideration of the said Bill by the Mizoram Legislative Assembly.

II. RECOMMENDATION FOR INTRODUCTION AND CONSIDERATION OF APPROPRIATION (NO. 6) BILL, 1984

I, H.S Dubey, Lt. Governor (Administrator) of the Union Territory of Mizoram, recommend under sub-section (1) of section 23 of the Govt. of Union Territories Act, 1963 (Central Act 20 of 1963) that the Mizoram Appropriation (No. 6) Bill, 1984 be introduced and moved in the

Mizoram Legislative Assembly. I, also recommend under sub-section (3) of section 23 of the said Act, the consideration of the said Bill by the Mizoram Legislative Assembly.

III. RECOMMENDATION FOR INTRODUCTION AND CONSIDERATION OF APPROPRIATION (NO. 7) BILL, 1984

I, H.S Dubey, Lt. Governor (Administrator) of the Union Territory of Mizoram, recommend under sub-section (1) of section 23 of the Govt. of Union Territories Act, 1963 (Central Act 20 of 1963) that the Mizoram Appropriation (No. 7) Bill, 1984 be introduced and moved in the Mizoram Legislative Assembly. I, also recommend under sub-section (3) of section 23 of the said Act, the consideration of the said Bill by the Mizoram Legislative Assembly.

IV. RECOMMENDATION FOR INTRODUCTION AND CONSIDERATION OF APPROPRIATION (NO. 8) BILL, 1984

I, H.S Dubey, Lt. Governor (Administrator) of the Union Territory of Mizoram, recommend under sub-section (1) of section 23 of the Govt. of Union Territories Act, 1963 (Central Act 20 of 1963) that the Mizoram Appropriation (No. 8) Bill, 1984 be introduced and moved in the Mizoram Legislative Assembly. I, also recommend under sub-section (3) of section 23 of the said Act, the consideration of the said Bill by the Mizoram Legislative Assembly.

V. RECOMMENDATION FOR INTRODUCTION AND CONSIDERATION OF APPROPRIATION (NO. 4) BILL, 1984

I, H.S Dubey, Lt. Governor (Administrator) of the Union Territory of Mizoram, recommend under sub-section (1) of section 23 of the Govt. of Union Territories Act, 1963 (Central Act 20 of 1963) that the Mizoram Appropriation (No. 4) Bill, 1984 be introduced and moved in the Mizoram Legislative Assembly. I, also recommend under sub-section (3) of section 23 of the said Act, the consideration of the said Bill by the Mizoram Legislative Assembly.

L.C. THANGA,

Secretary

SECOND SESSION OF THE FOURTH LEGISLATIVE ASSEMBLY

| | | | | | | |
|------------------------|---------------|---------------|---------------|---------------|------------------|---------------|
| 1. Private Resolutions | Received 9 | Admitted 8 | Rejected 1 | Answered - | Not replied 5 | Disposed 5 |
| 2. Starred Questions | 52 | 50 | 2 | 48 | - | - |
| 3. Unstarred Questions | 8 | 8 | X | 6 | - | - |

DEPARTMENT-WISE BREAK UP OF QUESTIONS

| Sl. No | Name of Department | Starred Questions | Starred Questions | Unstarred Questions | Unstarred Questions | No. of questions not replied |
|--------|-----------------------------------|---------------------------------|-------------------------|--------------------------------|-------------------------|------------------------------|
| | | No. of Questions sent to Deptt. | No. of replies received | No. of Question sent to Deptt. | No. of replies received | |
| 1. | Public Works Department | 7 | 7 | 1 | 1 | - |
| 2. | Supply & Transport Department | 4 | 4 | 1 | 1 | - |
| 3. | Education Department | 11 | 11 | - | - | - |
| 4. | D.P. & A.R. (Appointment) | 1 | 1 | - | 1 | - |
| 5. | Planning & Development Department | 2 | 2 | 1 | - | 1 |
| 6. | Health Department | 3 | 3 | - | - | - |
| 7. | Local Administration Department | 4 | 4 | - | - | - |
| 8. | Home Department | 5 | 4 | 1 | 1 | - |

| | | | | | | |
|-----|--------------------------------|----|----|---|---|---|
| 9. | Agriculture Department | 3 | 3 | - | - | - |
| 10. | Finance Department | 3 | 2 | - | - | - |
| 11. | Forest Department | 1 | 1 | - | - | - |
| 12. | A.H. & Vety Department | 3 | 3 | 1 | 1 | - |
| 13. | Industries Department | 1 | 1 | - | - | - |
| 14. | Labour & Employment Department | 1 | 1 | - | 1 | - |
| 15. | Revenue Department | 1 | 1 | 1 | - | - |
| 16. | Power & Electricity Department | - | - | 1 | - | 1 |
| 17. | Printing & Stationery | - | - | 1 | 1 | - |
| | TOTAL: | 50 | 48 | 8 | 7 | 2 |